Last Updated: Vankeerbergen,Bernadette Chantal 02/14/2024

#### **Term Information**

Effective Term Autumn 2024

#### **General Information**

Course Bulletin Listing/Subject Area American Sign Language

Fiscal Unit/Academic Org Foreign Language Center - D0543

College/Academic Group Arts and Sciences
Level/Career Undergraduate

Course Number/Catalog 3650

Course Title American Deaf Culture and History

Transcript Abbreviation Deaf Culture & His

Course Description

This course will survey how Deaf culture started in the earliest history of Deaf communities from ancient times to the present day. Major complexities of Deaf history revolved around educational social legal.

times to the present day. Major complexities of Deaf history revolved around educational, social, legal, and technological forces threatening the existence of ASL and Deaf identities, however, they also unleashed a powerful unified front. We will explore ways for allyship in Deaf communities.

Semester Credit Hours/Units Fixed: 3

#### Offering Information

Length Of Course 14 Week
Flexibly Scheduled Course Never
Does any section of this course have a distance No

education component?

Grading Basis Letter Grade

RepeatableNoCourse ComponentsLectureGrade Roster ComponentLectureCredit Available by ExamNoAdmission Condition CourseNoOff CampusNeverCampus of OfferingColumbus

#### **Prerequisites and Exclusions**

Prerequisites/Corequisites ASL 2104 - American Sign Language Conversational Discourse

**Exclusions** 

Electronically Enforced Yes

#### **Cross-Listings**

**Cross-Listings** 

#### Subject/CIP Code

Subject/CIP Code 16.1601

Subsidy Level Baccalaureate Course

Intended Rank Freshman, Sophomore, Junior, Senior

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#### Requirement/Elective Designation

Required for this unit's degrees, majors, and/or minors

#### **Course Details**

Course goals or learning objectives/outcomes

- By the end of this course, students will be able to synthesize their knowledge of key features of American Deaf culture including American Sign Language (ASL), cultural norms, and various Deaf identities within the Deaf communities
- Students will be able to analyze linguistic and cultural information in the contexts of Deaf culture and history.
- Students will be able to describe the values, social rules, behaviors, and traditions of American Deaf culture
- Students will be able to recognize how Deaf identities are represented in American Deaf history.
- By the end of this course, students will be able to appreciate the history of Deaf education and momentous events within the Deaf communities:
- Students will be able to describe Deaf education and momentous events.
- Students will be able to critique the threats facing Deaf culture posed by educational policies and technological advancements.
- By the end of this course, students will be able to grasp the impact of oppression including discrimination, marginalization, audism, linguicism, ableism, and others.
- Students will be able to classify the basic concepts of various forms of oppression of Deaf people.
- Students will be able to do reflective practice on the impact of oppression and their life journeys through the course.
- Students will be able to synthesize their knowledge on what drives and motivates human behavior in the past and to form a plan of action as an ally.
- By the end of this course, students will be able to demonstrate respect and appreciate diversity and minority groups within the Deaf communities and other communities
- Students will be able to detect various appropriate/inappropriate terms, languages, and culturally sensitive behaviors
  utilized toward Deaf persons.
- Students will be able to demonstrate best practices when engaging with diverse Deaf people.
- Students will be able to compare the languages, cultures, and history of Deaf people with other marginalized groups such as Black Americans, Indigenous Americans, and nomadic Bedouins of Israel.
- By the end of this course, students will be able to appreciate the influence of linguistic, cultural, historical, and current debates pertaining to information gaps and/or misinformation occurring within and between Deaf and hearing communities.
- Students will be able to critique linguistic, cultural, historical, and current events using readings, videos, and other digital materials.
- Students will be able to deconstruct the implicit/explicit bias, values, and underlying intents of linguistic, cultural, historical, and current events.

#### **Content Topic List**

- ASL & Deaf Community
- Culture Competency
- DEAF CULTURE:

#### **HOW IT STARTED**

- Deaf Communities
- Causes
- • Deaf People and their learning opportunities
- • Deaf Identities
- • Culture, Learning, and Intelligence
- Multiculturalism, Multilingualism, and other signed languages
- • 1880 Milan Conference
- Deaf schools
- A Kaleidoscope in the Lives of Deaf Communities
- Discrimination and Resiliency
- Technology Advancements
- Accessibility Opportunities
- • Laws Impacting Deaf people
- • Deaf Professionals as Change Agents
- Societal Barriers
- Legal Protections
- Characteristics of the Oppressed and the Oppressor
- • Marginalization

#### REFRAMING

#### **DEAF COMMUNITIES**

- Socialization Etiquettes
- • Audism
- • Linguicism
- Ableism
- • Community Cultural Wealth
- Deafhood
- • Differences, Effects and Steps to Tackle Implicit and Explicit Biases.
- • Deaf Community Cultural Wealth
- • Best Practices for Appropriate use of Language
- ALLYSHIP
- • Aspiring Ally Identity Development
- Allyship Intent vs. Impact
- ALLYSHIP Best Practices for Engagement

#### **Sought Concurrence**

No

#### COURSE REQUEST

3650 - Status: PENDING

Last Updated: Vankeerbergen,Bernadette Chantal 02/14/2024

#### **Attachments**

ASL 3650 American Deaf Culture and History syllabus final.docx: Syllabus

(Syllabus. Owner: Jones, Tia M)

#### **Comments**

#### **Workflow Information**

Status	User(s)	Date/Time	Step
Submitted	Jones,Tia M	02/12/2024 01:21 PM	Submitted for Approval
Approved	Jones,Tia M	02/12/2024 03:24 PM	Unit Approval
Approved	Vankeerbergen,Bernadet te Chantal	02/14/2024 12:00 PM	College Approval
Pending Approval	Jenkins,Mary Ellen Bigler Hanlin,Deborah Kay Hilty,Michael Neff,Jennifer Vankeerbergen,Bernadet te Chantal Steele,Rachel Lea	02/14/2024 12:00 PM	ASCCAO Approval



# SYLLABUS ASL (3650)

### American Deaf Culture and History

Autumn 2024 (full term)
3 credit hours
In-Person
Twice/week for 80 minutes

### **COURSE OVERVIEW**

#### Instructor

Instructor: Marla Berkowitz

Email address: berkowitz.44@osu.edu

Phone number: N/A

Office hours: By appointment

### **Prerequisites**

ASL 2104 - American Sign Language Conversational Discourse

### **Course Description**

This course will survey how Deaf culture started in the earliest history of Deaf communities from ancient times to the present day. Major complexities of Deaf history revolved around educational, social, legal, and technological forces threatening the existence of ASL and Deaf identities, however, they also unleashed a powerful unified front. This is followed by discrimination and resiliency resembling other marginalized groups. Finally, by reframing Deafness, we will explore ways for allyship in Deaf communities. Students can expect to develop their American Sign Language (ASL) skills by signing during class and in zoom groups, leading group discussions, doing video assignments on relevant topics, and summarizing lectures. Intercultural competency skills will also be applied as students build their linguistic, cultural, and allyship skills.

### **Course Goals and Learning Outcomes**

**Goal A**: By the end of this course, students will be able to synthesize their knowledge of key features of American Deaf culture including American Sign Language (ASL), cultural norms, and various Deaf identities within the Deaf communities:

- 1. Students will be able to analyze linguistic and cultural information in the contexts of Deaf culture and history.
- 2. Students will be able to describe the values, social rules, behaviors, and traditions of American Deaf culture.
- 3. Students will be able to recognize how Deaf identities are represented in American Deaf history.

**Goal B**: By the end of this course, students will be able to appreciate the history of Deaf education and momentous events within the Deaf communities:

- 1. Students will be able to describe Deaf education and momentous events.
- 2. Students will be able to critique the threats facing Deaf culture posed by educational policies and technological advancements.

**Goal C**: By the end of this course, students will be able to grasp the impact of oppression including discrimination, marginalization, audism, linguicism, ableism, and others.

- 1. Students will be able to classify the basic concepts of various forms of oppression of Deaf people.
- 2. Students will be able to do reflective practice on the impact of oppression and their life journeys through the course.
- 3. Students will be able to synthesize their knowledge on what drives and motivates human behavior in the past and to form a plan of action as an ally.

**Goal D**: By the end of this course, students will be able to demonstrate respect and appreciate diversity and minority groups within the Deaf communities and other communities.

- 1. Students will be able to detect various appropriate/inappropriate terms, languages, and culturally sensitive behaviors utilized toward Deaf persons.
- 2. Students will be able to demonstrate best practices when engaging with diverse Deaf people.
- 3. Students will be able to compare the languages, cultures, and history of Deaf people with other marginalized groups such as Black Americans, Indigenous Americans, and nomadic Bedouins of Israel.

**Goal E**: By the end of this course, students will be able to appreciate the influence of linguistic, cultural, historical, and current debates pertaining to information gaps and/or misinformation occurring within and between Deaf and hearing communities.

- 1. Students will be able to critique linguistic, cultural, historical, and current events using readings, videos, and other digital materials.
- 2. Students will be able to deconstruct the implicit/explicit bias, values, and underlying intents of linguistic, cultural, historical, and current events.

### **HOW THIS COURSE WORKS**

**Organization of course:** This course is divided into **weekly topics** with materials to read and watch released on Carmen two (2) weeks ahead of time.

**Credit hours and work expectations:** This is a **3-credit-hour course**. According to Ohio State policy (go.osu.edu/credithours), students should expect around 3 hours per week of time spent on direct instruction (instructor content and Carmen activities, for example) in addition to 6 hours of homework (reading and assignment preparation, for example)

**Pace of course activities:** In addition to attending scheduled in-class sessions, students are expected to keep pace by completing homework, discussion postings, assignments, and group work. Students who do not participate in class are unable to fully benefit from the learning experience with their classmates and instructor.

- Participation and active engagement during class: TWICE WEEKLY
- Participation in online activities: AT LEAST TWICE PER WEEK
   You are expected to log in to carmen for discussion postings, assignment submissions,
   and other course-related information every week. (During most weeks you will log in
   numerous times).
- Outside-of-class meetings for group work TWO + TIMES PER SEMESTER
   Some assignments may require out-of-class collaboration with one or more classmates.
   Students will determine the days/times.
- Participating in discussion forums: TWO+ TIMES PER WEEK

  As part of your participation, each week you can expect to do video and text entry posts at least twice as part of our substantive class discussion on the week's topics.

Class attendance and participation: Our interactive class offers numerous opportunities for direct engagement with your classmates. Since this course is taught using American Sign Language, the class experience cannot be replicated in the event of absences. Your regular attendance and active engagement are not only critical to understanding the course content, but the expectations also align with the collectivist values of Deaf communities. To make the most of this experience and build a learning community, it is essential that everyone attends

class, arrives on time, and actively participates. Late arrival and early departures are visually distracting and particularly disruptive behaviors which will also affect your grade.

#### The following is a summary of attendance expectations:

With that being said, I strongly support both flexibility and high expectations. Although attendance policies are necessary, they may create barriers and increase the difficulty a student is dealing with in their lives. Please bear in mind that this policy has been designed to specifically accommodate unforeseen circumstances and emergencies that may arise. The purpose is to serve as a safety net, providing flexibility and peace of mind. As such, I offer the following evaluation approach for attendance:

**GRACE DAYS**: You may have two grace days for your absence from class throughout the semester. Simply email your instructor expressing your intention to use a grace day without stating why and there is no penalty; use them wisely. **Note:** Only your attendance is excused; assignments are still due.

**BEYOND GRACE DAYS:** To avoid grade penalties for absences beyond these two grace-granted days, students are required to provide appropriate excused documentation (refer to university policy) to your instructor no later than one week after your return to class. If you are in a situation that may have recurring absences, obtain medical documentation that is certified and dated by a medical practitioner and/or work with the Office of Student Life Disability Services to arrange accommodation. Unexcused absences will impact your grade. **Note**: The falsification of official documents is a serious offense that will be reported to COAM.

Communicating Missed Classes with Instructor	Action & Steps Needed	Percentage Deduction of Final Course Grade
1 <sup>st</sup> missed class = <i>grace day</i>	Email the instructor.	none
	Submit due assignment(s).	
2 <sup>nd</sup> missed class = <i>grace day</i>	Email the instructor.	none
	Submit due assignment(s).	
3 <sup>rd</sup> missed class	Unexcused absences impact your grade→	- 3%
4 <sup>th</sup> missed class	Unexcused absences impact your grade→	- 6%
5 <sup>th</sup> missed class	Unexcused absences impact your grade→	- 9%
6 <sup>th</sup> missed class	Unexcused absences impact your grade→	- 12%

Excused absences as defined by the University	Examples of UNexcused absences
1) Participation in a sanctioned University function*	X Unverified illness*
2) A death in the family or of a close friend**	X Vacation or travel
3) Observation of a religious holiday*	X Inclement weather
4) Illness/appointment with doctor's excuse**	X Conflicts with work schedule

5) Other legitimate excused absences requiring documentation* (subpoenas, jury duty, military service, attendance accommodations indicated by SLDS)	<ul> <li>X Graduate school and/or job* interviews</li> <li>X Transportation breakdowns</li> <li>X Caring for family member**</li> </ul>
*Documentation is due to instructor by second week of semester and to address due dates and missed class contents.  **Documentation is due to instructor no later than one week after you return to class.	*Based on no documentation  **Communicate with instructor prior 2 <sup>nd</sup> week of semester of your circumstances

Students who are at risk of failing the course are strongly encouraged to notify their academic advisor as soon as possible to explore options.

#### **Summary:**

- 1. You understand the attendance and tardiness policies for this course.
- 2. It is your responsibility to keep track of your own attendance and tardiness.
- 3. Present documentation no later than one week after you return to class.
- 4. Communicate with your instructor as you choose wisely with your absences.

As a scholar, you know that attendance is just the first step – participation is also an essential part of this course as we interact in both classroom and online spaces with thoughtfulness and respect. Thus, participation and attendance will be evaluated and scored separately.

#### The following is a summary of participation expectations:

The criterion for active engagement includes attentiveness during class, arriving prepared for discussions/activities, sharing insights, asking questions, offering feedback, and utilizing ASL skills. Students who do not participate in class are unable to fully benefit from the learning experience; you are encouraged to share ideas, ask questions, and engage in the learning process with your classmates and me.

As such, I offer the following evaluation approach for participation. Twice during the semester, you will self-assess the quality and quantity of your engagement using a provided rubric. Your instructor will also assess your engagement using a provided rubric. This transparent evaluation process is designed to help you understand the expectations for active engagement in our course and to take ownership of your learning. Participation points comprise 2% of your total course grade.

### COURSE MATERIALS AND TECHNOLOGIES

#### **Text and Materials**

**Required for Purchase:** These texts can be purchased via their publisher or via websites such as Amazon.com.

- **Textbook I**: Leigh, I. & et al. (2020). Deaf Culture: Exploring Deaf Communities in the United States. (2<sup>nd</sup> Ed.) *Plural Publishing, Inc.* It has a companion website in which students are required to register on the website and log in with access code: DC2E-J4F4KN. (*Note: Course instructor* will receive their instructor material access code by contacting the publisher to be verified as an instructor.)
- **Textbook II**: Nomeland, M. & Nomeland E. (2011). The Deaf Community in America. History in the Making. *McFarland & Company*.

#### **Materials Available on Carmen**

On Carmen, each module will have a listing of a variety of required readings and videos in ASL supported by captions and/or transcripts due prior to class according to the weekly schedule (subjected to change). Some of the readings are from textbooks, journals, articles, and/or online. Videos in ASL with provided links are either from websites and/or in YouTube with permission.

- 1. Holcomb, T (2013). Culture Defined, *Introduction to American Deaf Culture*. Oxford University Press 15 33; 195 221; p. 243 263.
- 2. Robinson, T. (2010). "We Are of a Different Class" Ableist Rhetoric in Deaf America, 1880 1920. Deaf and Disability Studies: Interdisciplinary Perspectives, Burch, S & Kafer, A (Eds.) Gallaudet University Press. 5 21.
- 3. Simms, Laurene (May 2018). *Climbing The Avalanche*, www.ASLized.org https://www.youtube.com/watch?v=AvO-qEt5gxo
- 4. Ladd, P. (2006). The Importance of "Culture" in Achieving Recognition and Change, *Understanding Deaf Culture: In Search of Deafhood.* Multilingual Matters LTD 21 25.
- 5. Ladd, P. *The Importance of 'Culture' In Achieving Recognition and Change*, www.Deafhood.org. https://vimeo.com/21910956.
- 6. The Deafhood Foundation (2011 2016). Book ASL Translations: Oralist Discourses and Deaf Communities, Part I: https://vimeo.com/44226434; Part II: https://vimeo.com/44674933; Part III: https://vimeo.com/45045349; Part IV: https://vimeo.com/45427925; Part V: https://vimeo.com/46018097
- 7. Weiner, F. (2008) Capitalizing on the Collectivist Culture of Deaf Community, TEDxGallaudet. https://www.youtube.com/watch?v=mtYHvZ3laic
- 8. National Deaf Center (2021). Online Learning: Attitudes and Biases as Barriers for Deaf People https://learn.nationaldeafcenter.org/courses/new-attitudes-and-biases-as-barriers-for-deaf-people

- 9. National Deaf Center (2021). Online Learning: Building Relationships with Deaf Communities; https://learn.nationaldeafcenter.org/courses/building-relationships-with-deaf-communities
- 10. Tam, T. (Lok Ming) (2021) The Real-Life Experience of a Deaf Scientist Studying in Different Countries. https://ecrlife.org/how-cultural-differences-influence-unconscious-biases-and-opportunities-of-stem-education-for-hard-of-hearing-and-deaf-communities-the-real-life-experience-of-a-deaf-scientist/
- 11. Bridges for Deaf and Hard of Hearing. (2019) Deaf History. https://www.bridgesfordeafandhh.org/deaf-history
- 12. TED-X Gallaudet Effects of Linguisticism and Audism on the Developing Deaf Person https://www.youtube.com/watch?v=73zUW76OOxg&t=2s
- 13. Deaf Education Policy as Language Policy: A Comparative Analysis of Sweden and the United States article and ASL Summary https://calionlinelearning.org/mod/page/view.php?id=1863&forceview=1
- 14. Project Implicit: Implicit Association Test (IAT) https://implicit.harvard.edu/implicit/takeatest.html
- 15. Cultural Competence Self- Assessment Checklist http://www.coloradoedinitiative.org/wp-content/uploads/2015/10/cultural-competence-self-assessment-checklist.pdf
- 16. Decision Latitude by Dean and Pollard https://drive.google.com/file/d/11NmbJOjO5x7WNR1pI5VcXjMAjMerh0A/view
- 17. Self-Awareness: How Sign Language Interpreters Acknowledge Privilege and Oppression https://www.youtube.com/watch?v=QJ5r2umfD14&t=2s
- 18. Social Identities and Systems of Oppression https://nmaahc.si.edu/learn/talking-about-race/topics/social-identities-and-systems-oppression
- 19. Work-Related Resilience; Deaf Professionals Perspectives https://nsuworks.nova.edu/cgi/viewcontent.cgi?article=1014&context=jadara
- 20. Yasso, T. Whose Culture has Capital? A critical race theory discussion of community cultural wealth
- 21. Aspiring Social Justice Ally Identity Development: A Conceptual Model https://www.keithedwards.com/wp-content/uploads/2012/09/AAIDNASPA.pdf
- 22. Charmay (2020), Strong Black Need: How to Sign in BASL (Black American Sign Language), Netflix-YouTube video. https://www.youtube.com/watch?v=3HDm3kx3rhY
- 23. The Language & Life Project (2020) Signing Black in America, Talking Black in America Series. https://www.youtube.com/watch?v=oiLltM1tJ9MBlack Sign Language, Black ASL Project: http://blackaslproject.gallaudet.edu
- 24. National Association of the Deaf (2022) Real Talk, Good Action: The Indigenous Deaf Community, https://www.youtube.com/watch?v=gloUye AB84&t=21s
- 25. Senghas A. Language emergence: clues from a new bedouin sign. Curr Biol. 2005 Jun 21;15(12):R463-5. doi: 10.1016/j.cub.2005.06.018. PMID: 15964267; PMCID: PMC2562693.
- 26. Leshem, Oded Adomi (2008) Voices from El Sayed documentary https://www.youtube.com/watch?v=kBjIIcVMdRQ

### Other Requirements and Opportunities

- **Daily Access to Carmen**: Double check assignment submissions, announcements, and discussion postings daily.
- **Portable Technology**: Use either desktop and/or laptop; Tablets like iPads and/or Mobile cellphones are not to be used.
- ASL/Deaf Events: Strongly encourage students to attend and participate using ASL at local Deaf/ASL events on and off campus to support language and cultural immersive experience. If available, updated information will be posted on Carmen under announcement.
- ASL Chat Groups: Strongly encourage students to join weekly online ASL Chat
  Groups for ASL conversation skills practice. If available, updated information under the
  announcement will be posted on Carmen.

### **Course Technology**

#### **Technology Support**

For help with your password, university email, Carmen, or any other technology issues, questions, or requests, contact the Ohio State IT Service Desk. Standard support hours are available at <a href="https://ocio.osu.edu/help/hours">ocio.osu.edu/help/hours</a>, and support for urgent issues is available 24/7.

• Self-Service and Chat support: ocio.osu.edu/help

Phone: 614-688-4357(HELP)Email: <a href="mailto:servicedesk@osu.edu">servicedesk@osu.edu</a>

#### **Technology Skills Needed for this Course**

- · Basic computer and web-browsing skills
- Navigating Carmen (go.osu.edu/canvasstudent)
- CarmenZoom virtual meetings (for outside of class meetings with classmates) (go.osu.edu/zoom-meetings)
- Recording a slide presentation with audio narration (<u>go.osu.edu/video-assignment-guide</u>)
- Recording, editing, and uploading video (go.osu.edu/video-assignment-guide)

### **Required Equipment**

- Computer: current PC (Windows 10) or Mac (MacOs) with high-speed internet connection
- Webcam: built-in or external webcam, fully installed and tested
- Microphone: built-in laptop or tablet mic or external microphone
- Other: a mobile device (smartphone or tablet) to use for BuckeyePass authentication

#### **Required Software**

 Microsoft Office 365: All Ohio State students are now eligible for free Microsoft Office 365. Full instructions for downloading and installation can be found at go.osu.edu/office365help.

#### **Carmen Access**

You will need to use BuckeyePass (<u>buckeyepass.osu.edu</u>) multi-factor authentication to access your courses in Carmen. To ensure that you are able to connect to Carmen at all times, it is recommended that you take the following steps:

- Register multiple devices in case something happens to your primary device. Visit the BuckeyePass - Adding a Device help article for step-by-step instructions (go.osu.edu/add-device).
- Request passcodes to keep as a backup authentication option. When you see the Duo login screen on your computer, click Enter a Passcode and then click the Text me new codes button that appears. This will text you ten passcodes good for 365 days that can each be used once.
- Download the Duo Mobile application (<u>go.osu.edu/install-duo</u>) to all of your registered devices for the ability to generate one-time codes in the event that you lose cell, data, or Wi-Fi service.

If none of these options meet the needs of your situation, you can contact the IT Service Desk at 614-688-4357(HELP) and IT support staff will work out a solution with you.

### **GRADING AND FACULTY RESPONSE**

### How Your Grade is Calculated

ASSIGNMENT CATEGORY	POINTS	PERCENTAGE
Two (2) Participation Reflection Evaluations	8	2%
Lead Group Discussion in ASL	40	10%
Two (2) Online Quizzes	40	10%
Four (4) Reflection Writings	80	20%
ASL Vodcast (Group work)	80	20%
Two (2) Short videos in ASL	40	10%
A 3-Minute Video Pitch	112	28%
Total	400	100%

See course schedule below for due dates.

### LifeFlex Extension & Late Assignment Policies

Assignments must be turned in by the due date and time to be eligible for earning full credit. LifeFlex Extension is an approach to permit students a one-week extension with no questions asked if students request their need for an extension at least 24 hours prior to the due date and time. Assignments eligible for LifeFlex will be identified in the syllabus and on Carmen. Late submissions will not be accepted unless there is prior approval by your instructor with documentation. NOTE: LifeFlex Extensions do not apply to Lead Group Discussions, Online quizzes, Reflection Responses, and Video Pitch.

### **Descriptions of Major Course Assignments**

#### PARTICIPATION REFLECTION EVALUATIONS

**Description:** Twice during the semester, students will self-assess the quality and quantity of engagement using a provided rubric. The instructor will also assess student engagement using a provided rubric. This transparent evaluation process is designed to support the expectations for active engagement in our course and for students to take ownership of their own learning. Participation points comprise 2% of your total course grade. Guidelines and rubric will be explained in class and posted on Carmen. **LifeFlex Extensions can be requested in advance**.

#### LEAD GROUP DISCUSSION IN ASL

**Description**: Each student assigned as discussion leader will facilitate a group discussion pertaining to the module's weekly assigned readings and/or videos, in which they will actively use their ASL expressive and receptive skills with their peers in class. **(Part I – 10 pts)**. To prepare for facilitating discussion, each student will submit in advance an ASL video (with captions and/or transcript) of their questions for peers to contemplate before class discussion. **(Part II – 10 pts)**. Then, each student will submit their video reflections (with captions and/or transcript) from the discussion according to the prompt by instructor. Sample questions: 1. Summarize 4 – 6 main ideas from the discussion about the readings/ and/or videos. 2. Describe the cultural and historical aspects that were discussed 3. How do the reading/s and/or video/s parallel to other marginalized languages, cultures, and historical events? 4. What are the issues and why? **(Part III- 20 pts)**. Details on the three (3) part prompts and a rubric for each part will be explained during class and posted on Carmen. **LifeFlex Extensions are not eligible for this task**.

#### **ONLINE QUIZZES**

**Description**: There will be two (2) online quizzes taken on Carmen about the course material. The questions will be multiple-choice, and the materials used for study will be the required textbooks. Details of the quizzes will be explained during class and on Carmen. *LifeFlex* **Extensions are** <u>not</u> eligible for this task.

#### REFLECTION WRITINGS

**Description**: There will be four (4) reflection writings of the cultural and historical issues and the challenges in Deaf communities from stigmatization to Deafhood of being Deaf, documented decades of misunderstandings, discrimination, and oppression. The prompts require a response paragraph of 200 words submitted to the assignments area in Carmen. Details on the prompts and rubric will be explained during class and posted on Carmen. **LifeFlex Extensions can be requested in advance.** 

#### **ASL VODCAST**

**Description:** Students with one or more classmates will develop an ASL narrative, footnoted script and recording for either a podcast or vodcast. The project begins with identifying two or more podcasts or vodcasts related to Deaf culture and/or Deaf history then create an ASL episode based off of the chosen podcast or vodcast. The ASL episode script should be approximately six (6) pages and the video lasts no more than 10 minutes. Each member of the group must have the same amount of material. Consider addressing these questions: 1. Who wrote/created the source? How does this influence the content/context about Deaf culture and/or Deaf history? 2. What does the historical record, authorship, and audience tell us about the possible misconceptions and/or biases? 3. How will you reframe the perspectives in ways that help the public better understand the events, person, and/or decade/s in Deaf history? Use appropriate and cultural sensitivity language. Prompt details on the required contents of narrative, selected ASL episode and rubric will be explained in class and posted on Carmen. **LifeFlex extensions can be requested in advance.** 

#### SHORT VIDEOS IN ASL

**Description:** Using American Sign Language (ASL), students create two short videos on the topics of oppression and biases. Examples can be but are not limited to: the challenges facing Deaf culture posed by technology, perspectives on cultural debates within and between Deaf and Hearing communities, why and how one demonstrates respect and appreciation of Deaf communities. Details on the prompts and rubric will be explained during class and posted on Carmen. **LifeFlex Extensions can be requested in advance.** 

#### A 3-MINUTE VIDEO PITCH

**Description**: A video pitch is a brief informative, substantial, and educational presentation assignment doing advocacy on behalf of the Deaf communities. It will be your allyship practice in which you will use the materials, discussions, and assignments throughout the course. To earn full credit, students will do the 3-minute pitch in ASL during class **and** submit on carmen the video pitch with captions or transcript. Considerations will include: 1. Practical Tips in actively addressing the threats impacting Deaf culture and Deaf history 2. Lessons learned regarding oppression and/or biases and steps taken to address them. 3. Aspects of Deaf culture and Deaf history critical to the allyship work. Prompt details and the full rubric will be explained during class and posted on Carmen. **LifeFlex Extensions are not eligible for this task.** 

### **Grading Scale**

Letter	Percentage	Points
Α	93 - 100%	370 - 400
A-	90 - 92.9%:	358 - 369
B +	87 - 89.9%:	346 - 357
В	83 - 86.9%	330 - 345
B-	80 - 82.9%:	318 - 329
C+	77 - 79.9%:	306 - 317
С	73 - 76.9%:	290 - 305
C-	70 - 72.9%:	278 - 289
D+	67 - 69.9%:	266 - 277
D	63 - 66.9%:	250 - 265
E	0 - 62.9%:	0 - 249

### Instructor Feedback and Response Time

Your instructor is providing the following list to give you an idea of their intended availability throughout the course. (Remember that you can call **614-688-4357(HELP)** at any time if you have a technical problem.)

- **Grading and feedback:** For large weekly assignments, you can generally expect feedback within **7 days**.
- Email: Instructor will reply to emails within 48 hours on days when class is in session at the university.
- **Discussion board:** If available, your instructor will check and reply to messages in the discussion boards every **48 hours on school days**.

### OTHER COURSE POLICIES

#### **General Discussion and Communication Guidelines**

American Sign Language Use: This course will be conducted entirely in American Sign Language (ASL) without the use of speaking voice. Your instructor will use ASL exclusively in the classroom and students are expected to do as well unless instructed otherwise. While the instructor is responsible for creating opportunities for learning ASL, students still are responsible for their ASL conversational skills development. Consider setting goals for enhancing vocabulary, grammar and cultural knowledge skills, balance out set requirements with creating strategies for in-depth level of understanding and commit to practice by immersing in the language use with peers on regular basis. Opportunities for ASL immersion will be discussed during class and posted on Carmen.

**Classroom Expectations:** The following are expectations for how we should communicate as a class. Please remember to be respectful and thoughtful.

- Preparation: Come to each class session having completed any readings or pre-work and be ready to have open, civil, and supportive discussions using ASL during the entire class.
- **Tone and civility**: Let us maintain a supportive learning community where everyone feels safe and where people can disagree amicably. Remember that sarcasm does not always come across in person.
- Participation: At the beginning of the course and as a reminder at the start of our class sessions, the instructor will address specific expectations for using ASL, how to interact, how to raise questions or concerns, and the seating arrangements. Plan to be fully present and visually accessible which requires eye-contact with the instructor and classmates so that we all can see one another and connect effectively.
- Use of laptops, tablets, cell phones and watches: During class, students are not
  permitted engage in email, social media postings, etc.; computer and/or laptop devices
  can be used only for access to course materials. If your instructor documents you are
  making a habit of doing the above activities, up to five (5) points will be deducted each
  time, and the total will reduce your overall course grade at the end of semester.
- **Writing style**: While there is no need to participate in discussion board as if you were writing a research paper, you should remember to write clear grammar, spelling, and punctuation. A more conversational tone is acceptable for non-academic topics.
- Citing your sources: When we have academic discussions, please cite your sources
  to back up what you say. For the course textbooks, reading/video materials and other
  books, list at least the title and page numbers. For online sources, include a link.
- Backing up your work: Consider composing your academic posts in a word processor (MS Word), where you can save your work, and then copying into the discussion and/or assignments area of Carmen.

### Communication Guidelines using Zoom via Carmen

In the event the class moves to using Zoom via Carmen, the following are expectations for how to communicate as a class. When using technology, please remember to have patience, be respectful and thoughtful.

- Technical Issues: If you encounter a technical issue with Carmen and/or via Zoom during a session, first make sure you are using the latest version of Zoom. Next, contact the IT Service Desk at <u>go.osu.edu/it</u> or 614-688-4357(HELP).
- Preparation: If use Zoom, please update your Zoom profile with your preferred name
  and have your device's video camera on throughout the entire class time. If you have a
  concern and/or issue about your video camera, reach out to tech support, and
  communicate with your instructor immediately. Virtual backgrounds are NOT
  recommended as they are visually distracting. Appropriate clothing, lighting, and seating
  arrangements are essential for effectiveness of interaction, learning and building

- classroom community. In addition, mute your microphone when others are using ASL to minimize background interference during class sessions.
- Participation: At the start of our Zoom sessions, the instructor will address specific
  expectations for using ASL, how to interact, how to raise questions or concerns and
  how to use video/chat as we go. Plan to be fully present, which requires eye-contact
  with the instructor and classmates and turn the video camera on so that we all can see
  one another and connect effectively. Videos off indicate you're absent from class, even
  if you can see your instructor and/or classmates.

### **Academic Integrity Policy**

See **Descriptions of Major Course Assignments**, above, for specific guidelines about collaboration and academic integrity in the context of this online class.

It is the responsibility of the Committee on Academic Misconduct to investigate or establish procedures for the investigation of all reported cases of student academic misconduct. The term "academic misconduct" includes all forms of student academic misconduct wherever committed; illustrated by, but not limited to, cases of plagiarism and dishonest practices in connection with examinations. Instructors shall report all instances of alleged academic misconduct to the committee (Faculty Rule 3335-5-487). For additional information, see the Code of Student Conduct <a href="https://studentlife.osu.edu/csc/">http://studentlife.osu.edu/csc/</a>.

### **Student Services and Advising**

University Student Services can be accessed through BuckeyeLink. More information is available here: <a href="https://contactbuckeyelink.osu.edu/">https://contactbuckeyelink.osu.edu/</a>

FOR UNDERGRAD COURSES: Advising resources for students are available here: <a href="http://advising.osu.edu">http://advising.osu.edu</a>

### **Copyright for Instructional Materials**

The materials used in connection with this course may be subject to copyright protection and are only for the use of students officially enrolled in the course for the educational purposes associated with the course. Copyright law must be considered before copying, retaining, or disseminating materials outside of the course.

### Weather or Other Short-Term Closing

Should in-person classes be canceled, I will notify you as to which alternative methods of teaching will be offered to ensure continuity of instruction for this class. Communication will be via Carmen Announcements and by email.

# ACCESSIBILITY ACCOMMODATIONS FOR STUDENTS WITH DISABILITIES

### **Requesting Accommodations**

The university strives to maintain a healthy and accessible environment to support student learning in and out of the classroom. If you anticipate or experience academic barriers based on your disability (including mental health, chronic,-or temporary medical conditions), please let me know immediately so that we can privately discuss options. To establish reasonable accommodation, I may request that you register with Student Life Disability Services. After registration, make arrangements with me as soon as possible to discuss your accommodation so that they may be implemented in a timely fashion.

If you are isolating while waiting for a COVID-19 test result, please let me know immediately. Those testing positive for COVID-19 should refer to the <u>Safe and Healthy Buckeyes site</u> for resources. Beyond five days of the required COVID-19 isolation period, I may rely on Student Life Disability Services to establish further reasonable accommodation. You can connect with them at <u>slds@osu.edu</u>; 614-292-3307; or <u>slds.osu.edu</u>.

### **Requesting Religious Accommodations**

It is Ohio State's policy to reasonably accommodate the sincerely held religious beliefs and practices of all students. The policy permits a student to be absent for up to three days each academic semester for reasons of faith or religious or spiritual belief.

Students planning to use religious beliefs or practices accommodations for course requirements must inform the instructor in writing no later than 14 days after the semester begins. The instructor is then responsible for scheduling an alternative time and date for the course requirement, which may be before or after the original time and date of the course requirement. These alternative accommodations will remain confidential. It is the student's responsibility to ensure that all course assignments are completed.

### **Your Mental Health**

As a student you may experience a range of issues that can cause barriers to learn, such as strained relationships, increased anxiety, alcohol/drug problems, feeling down, difficulty concentrating and/or lack of motivation. These mental health concerns or stressful events may lead to diminished academic performance or reduce a student's ability to participate in daily activities. The Ohio State University offers services to assist you with addressing these and other concerns you may be experiencing. If you or someone you know are suffering from any of the aforementioned conditions, you can learn more about the broad range of confidential mental health services available on campus via the Office of Student Life's Counseling and Consultation Service (CCS) by visiting <a href="ccs.osu.edu">ccs.osu.edu</a> or calling <a href="614-292-5766">614-292-5766</a>. CCS is located on the 4th Floor of the Younkin Success Center and 10th Floor of Lincoln Tower. You can reach an on-call counselor when CCS is closed at <a href="614-292-5766">614-292-5766</a> and 24-hour emergency help is also available 24/7 by dialing 988 to reach the Suicide and Crisis Lifeline.

#### Statement on Title IX

Title IX makes it clear that violence and harassment based on sex and gender are Civil Rights offenses subject to the same kinds of accountability and the same kinds of support applied to offenses against other protected categories (e.g., race). If you or someone you know has been sexually harassed or assaulted, you may find the appropriate resources at <a href="http://titleix.osu.edu">http://titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Coordinator at <a href="http://titleix.osu.edu">titleix.osu.edu</a> or by contacting the Ohio State Title IX Ohio State T

### **Land Acknowledgement**

We would like to acknowledge the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I/We want to honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.

More information on OSU's land acknowledgement can be found here: https://mcc.osu.edu/about-us/land-acknowledgement

## **COURSE SCHEDULE**

(Subject to change with advanced notice)

WEEK	DATES	TOPICS	CHECK CARMEN MODULES FOR READINGS/VIDEOS DEADLINES
1	08/20	<ul> <li>COMMUNITY OF LEARNERS</li> <li>Course Expectations</li> <li>Communication using ASL</li> </ul>	<ul> <li>1.1– Read on Carmen: 'Start Here' for Syllabus, Communication &amp; course expectations</li> <li>1.2 – View and Practice on Carmen: Intro in ASL</li> <li>1.3 – Read on Carmen: American Sign Language Etiquette</li> <li>1.4 – Read Textbook II (Nomeland): Recognition of ASL as a Language p. 101- 140</li> </ul>
	08/22	ASL & Deaf Community     Culture Competency	<ul> <li>1.5 – View and practice on Carmen: ASL 1.1</li> <li>1.6 – Read on Carmen: Discourse expectations the Deaf Way</li> <li>1.7 – Read Textbook I (Leigh): American Sign Language p. 67 – 89</li> <li>1.8 – Read on Carmen: Language Emergence: Clues from a new Bedouin Sign</li> <li>1.9 – View on Carmen: Voices from El Sayed movie</li> <li>2.0 – DUE: Culture Competence Self-Assessment on Carmen</li> </ul>
2	08/27	DEAF CULTURE: HOW IT STARTED  Deaf Communities Causes	2.1 – View and Practice on Carmen: ASL 2.1 2.2 – View on Carmen: Bridges for Deaf and HH: Deaf History 2.3 – Read Textbook I (Leigh): Deaf community: Past and Present, p. 3 – 26 2.4 – Read Textbook I (Leigh): Causes of Being Deaf and the Auditory Field p. 31 – 61 2.5 – Read on Carmen: Prompt Response #1 Assignment
	08/29	DEAF CULTURE: HOW IT STARTED  Demographics Definitions	<ul> <li>2.6 – Read on Carmen: Student-Led Group</li> <li>Discussion – Intro and Expectations</li> <li>2.7 – Read on Carmen: Culture Defined, p. 15 – 33</li> <li>2.8 – DUE IN-CLASS: Reflection Writing Response #1 in Assignments area on Carmen</li> </ul>
3	09/03	EMERGENCE, GROWTH & SURVIVAL OF AMERICA'S DEAF COMMUNITIES Deaf People and their learning opportunities	3.1 – View and Practice on Carmen: ASL 3.1 3.2 – Read on Carmen: Student-Led Group Discussion Prompt – Student #1 3.3 – Read Textbook II (Nomeland): Earliest Known History of Deaf People p. 5 – 47 3.4 – View on Carmen: Climbing the Avalanche

WEEK	DATES	TOPICS	CHECK CARMEN MODULES FOR
			READINGS/VIDEOS DEADLINES
	09/05	EMERGENCE, GROWTH &	3.5 – Read on Carmen: Student-Led Group
		SURVIVAL OF AMERICA'S	Discussion Prompt —Student #10
		DEAF COMMUNITIES	<b>3.6</b> – Read Textbook I (Leigh): Deaf Identities
		Deaf Identities	p. 153 – 174
			<b>3.7</b> – Read on Carmen: ASL Video Introduction Prompt
			<b>3.8 – DUE</b> : Sample Short Video in ASL (for practice) to
			Assignments area of Carmen
	00/40	ENACENCE COOMETILO	A.A. War and Duralling and Construct ACL 4.4
4	09/10	EMERGENCE, GROWTH &	<b>4.1</b> – View and Practice on Carmen: <b>ASL 4.1</b>
		SURVIVAL OF AMERICA'S	<b>4.2</b> – Read on Carmen: Student-Led Group
		DEAF COMMUNITIES	Discussion Prompt – Student #2
		Culture, Learning,	4.3 – Read Textbook I (Leigh): How Deaf Children
		and Intelligence	Think, Learn and Read p. 93 – 115 <b>4.</b> 4 – View on Carmen: Strong Black Need: How to Sign
		<ul> <li>Multiculturalism,</li> <li>Multilingualism, and</li> </ul>	in BASAL
		other signed languages	4.5 – Read on Carmen: Indigenous and Deaf People and
		Other signed languages	the Implications of Ongoing Practices of Colonization: A
			Comparison of Australia and Canada
	09/12	EMERGENCE, GROWTH &	<b>4.6</b> – Read on Carmen: Student-Led Group
	55, ==	SURVIVAL OF AMERICA'S	Discussion Prompt – Student #9
		DEAF COMMUNITIES	4.7 – Read Textbook II (Nomeland): Historical
		1880 Milan Conference	Issues in Education p. 48 – 71
		Deaf schools	4.8 – Read Textbook I (Leigh): Deaf Education,
			Deaf Culture and Multiculturalism p. 121 – 146
5	09/17	EMERGENCE, GROWTH &	<b>5.1</b> – View and Practice on Carmen: <b>ASL 5.1</b>
		SURVIVAL OF AMERICA'S	<b>5.2</b> – Read on Carmen: Student-Led Group
		DEAF COMMUNITIES	Discussion Prompt – Student #3
		A Kaleidoscope in	<b>5.3</b> – Read Textbook II (Nomeland): Life in Deaf
		the Lives of Deaf	Communities p. 72 – 100
		Communities	<b>5.4</b> – View on Carmen: Deaf Life Stories in ASL
	09/19	EMERGENCE, GROWTH &	5.5 – Read on Carmen: Student-Led Group
		SURVIVAL OF AMERICA'S	Discussion Prompt – Student #8
		DEAF COMMUNITIES	<b>5.6</b> – Read Textbook I (Leigh): Navigating Lives
		<ul> <li>Discrimination</li> </ul>	– p. 191 – 209
		and Resiliency	<b>5.7</b> – Read on Carmen: Work-Related Resilience:
			Deaf Professionals' Perspectives
6	09/24	FOUNDATIONS FOR ACCESS	<b>6.1</b> – View and Practice on Carmen: ASL 6.1
		<ul> <li>Technology</li> </ul>	<b>6.2</b> – Read on Carmen: Student-Led Group Discussion
		Advancements	Prompt – Student #4

WEEK	DATES	TOPICS	CHECK CARMEN MODULES FOR READINGS/VIDEOS DEADLINES
			<ul> <li>6.3 – Read on Carmen: Prompt Response #2 Assignment</li> <li>6.4 – Read Textbook I (Leigh): Technology and</li> <li>Assessment p. 215 – 247</li> <li>6.5 – View on Carmen: Deaf People Stories in ASL</li> </ul>
	09/26	FOUNDATIONS FOR ACCESS  • Accessibility Opportunities	6.6 – Read on Carmen: Student-Led Group Discussion Prompt – Student #8 6.7 – Read Textbook II (Nomeland): Enlightenment of Independence, p. 171 – 188 6.8 – DUE IN-CLASS: Reflection Writing Response #2 in Assignments area on Carmen
7	10/01	DISCRIMINATORY PRACTICES  • Laws Impacting Deaf people	<ul> <li>7.1 – View and Practice on Carmen: ASL 7.1</li> <li>7.2 – Read on Carmen: Student-Led Group Discussion Prompt – Student #5</li> <li>7.3 – Read on Carmen - The Collision Between Culture and Disability, p. 243 – 263</li> <li>7.4 – Read Textbook I (Leigh): Deaf People and the Legal System: Education, Employment and Criminal Justice p. 253 – 277</li> <li>7.5 – DUE: Participation Reflection Evaluation #1 on Carmen</li> </ul>
	10/03	<ul> <li>DISCRIMINATORY PRACTICES</li> <li>Deaf Professionals as Change Agents</li> </ul>	<ul> <li>7.6 – Read on Carmen: Student-Led Group Discussion</li> <li>Prompt – Student #7</li> <li>7.7 – Read Textbook II (Nomeland): Personalities</li> <li>Through The Years p. 189 – 207; Today and</li> <li>Beyond, p. 209 -211</li> <li>7.8 – DUE: Part I Online Quiz</li> </ul>
8	10/08- 10/10 Autumn Break 10/10 = NO CLASS	<ul> <li>DISCRIMINATORY PRACTICES</li> <li>Vodcast Intro</li> <li>Societal Barriers</li> <li>Legal Protections</li> </ul>	<ul> <li>8.1 – View and Practice on Carmen: ASL 8.1</li> <li>8.2 – Read on Carmen: Student-Led Group Discussion Prompt – Student #6</li> <li>8.3 – Read on Carmen: ASL Vodcast Prompt on Deaf Culture</li> <li>8.4 – View on Carmen: The Importance of "Culture" in Achieving Recognition and Change, presented in ASL by Ella Mae Lentz</li> <li>8.5 – DUE: Short Video in ASL #1 to Assignments area of Carmen</li> </ul>
9	10/15	FROM PITY TO PRIDE: FACES OF OPPRESSION	9.1 – View and Practice on Carmen: ASL 9.1 9.2 – Read on Carmen: Student-Led Group Discussion

WEEK	DATES	TOPICS	CHECK CARMEN MODULES FOR
			READINGS/VIDEOS DEADLINES
		ASL Vodcast Review	Prompt – Student #11
		<ul> <li>Oppression</li> </ul>	9.3 – Read on Carmen: ASL Vodcast prompt
		Overview	9.4 – Read on Carmen: Social Identities and
			Systems of Oppression
	10/17	FROM PITY TO PRIDE:	9.5 – Read on Carmen on Carmen: Student-Led
		FACES OF OPPRESSION	Group Discussion Prompt – Student #20
		Characteristics	9.6 – Read on Carmen "We Are of a Different
		of the Oppressed	Class" Ableist Rhetoric in Deaf America, 1880 – 1920
		and the Oppressor	9.7 – DUE: ASL Vodcast in Assignments area
			in Carmen
			iii Carriicii
10	10/22	FROM PITY TO PRIDE:	10.1 – View and Practice on Carmen: ASL 10.1
-5		FACES OF OPPRESSION	<b>10.2</b> – Read on Carmen: Student-Led Group
		Marginalization	Discussion Prompt – Student #12
		Audism	<b>10.3</b> – Read on Carmen: SWS Factsheet:
			Oppression Without Bigots
			10.4 – View on Carmen: Self-Awareness: How Sign
			Language Interpreters Acknowledge Privilege and
			Oppression
	10/24	FROM PITY TO PRIDE:	<b>10.5</b> – Read on Carmen: Student-Led Group Discussion
		FACES OF OPPRESSION	Prompt – Student #19
		Linguicism	10.6 – View on Carmen: Effects of Linguisticism and
		Ableism	Audism on the Developing Deaf Person
			10.7 – DUE IN-CLASS: Reflection Writing Response #3
			in Assignments area on Carmen
11	10/29	REFRAMING	11.1 – View and Practice on Carmen: ASL 11.1
	10,23	DEAF COMMUNITIES	11.2 – Read on Carmen: Student-Led Group
		Socialization Etiquettes	Discussion Prompt – Student #13
			11.3 – Read on Carmen: Understanding
			the Cycle of Socialization
			11.4 – Read on Carmen: Rules of Social Interaction
			p. 195 – 221
	10/31	REFRAMING	11.5 – Read on Carmen: Student-Led Group
		DEAF COMMUNITIES	Discussion Prompt — Student #18
		Community	11.6 – Read on Carmen: Whose Culture has Capital?
		Cultural Wealth	A critical race theory discussion of Community
		<ul> <li>Deafhood</li> </ul>	Cultural wealth by T. Yasso
			11.7 – View on Carmen: Capitalizing on the
			Collectivist Culture of Deaf Community

WEEK	DATES	TOPICS	CHECK CARMEN MODULES FOR
			READINGS/VIDEOS DEADLINES  11.8 – View on Carmen: Deafhood Foundation: What is Deafhood?
12	11/05	<ul> <li>REFRAMING         DEAF COMMUNITIES         • Differences, Effects and Steps to Tackle Implicit and Explicit Biases.         • Deaf Community Cultural Wealth     </li> </ul>	<ul> <li>12.1 – View and Practice on Carmen: ASL 12.1</li> <li>12.2 – Read on Carmen: Student-Led Group</li> <li>Discussion Prompt – Student #14</li> <li>12.3 – Read on Carmen: Attitudes and Biases as Barriers for Deaf People</li> <li>12.4 – View on Carmen: Connecting Communities:</li> <li>Deaf Community Cultural Wealth and Interpreters</li> </ul>
	11/07	REFRAMING DEAF COMMUNITIES  Best Practices for Appropriate use of Language	12.5 – Read on Carmen: Student-Led Group Discussion Prompt – Student #17  12.6 – Read on Carmen: The Real-Life Experience of a Deaf Scientist Studying in Different Cultures: How does studying in societies with varying degrees of unconscious bias change, the opportunities for deaf people to become successful scientists.  12.7 – Read on Carmen: Ethical Issues Conducting Research With Deaf Populations  12.8 – DUE: Participation Reflection Evaluation #2 on Carmen
13	11/12	<ul><li>ALLYSHIP</li><li>A Noun or a Verb in Deaf Culture?</li></ul>	<ul> <li>13.1 – View and Practice on Carmen: ASL 13.1</li> <li>13.2 – Read on Carmen: Student-Led Group</li> <li>Discussion Prompt – Student #15</li> <li>13.3 – Read on Carmen: Building Relationships with</li> <li>Deaf Communities</li> <li>13.4 – DUE: Short Video in ASL #2 – Submit to</li> <li>Assignments area on Carmen</li> </ul>
	11/14	<ul><li>ALLYSHIP</li><li>Aspiring Ally Identity</li><li>Development</li></ul>	13.5 – Read on Carmen: Student-Led Group Discussion Prompt – Student #16  13.6 – Read on Carmen: Aspiring Social Justice Ally Identity Development: A Conceptual Model  13.7 – Read on Carmen: Deconstructing Bias: The Impact of Privilege on EHDI Services & Outcomes
14	11/19	ALLYSHIP  ● Intent vs. Impact	14.1 – View and Practice on Carmen: ASL 14.1 14.2 – Read on Carmen: Student-Led Group Discussion Prompt – Student #15 14.3 – Read: Textbook I (Leigh): Advocating and

WEEK	DATES	TOPICS	CHECK CARMEN MODULES FOR READINGS/VIDEOS DEADLINES
			Career Opportunities p. 321 – 339  14.4 – DUE IN-CLASS: Reflection Writing Response #4 in Assignments area on Carmen
	11/21	<ul><li>ALLYSHIP</li><li>Best Practices for Engagement</li></ul>	14.5 – Read on Carmen: Student-Led Group Discussion Prompt – Student #16 14.6 – Read: Textbook I (Leigh): Final Thoughts on Deaf Culture and Its Future p. 343 – 350 14.7 – DUE: Part II Online Quiz
15	11/26 - 11/28 Thanks- giving Break = NO CLASS	<ul> <li>ALLYSHIP PRACTICES—Part I</li> <li>Community Reflections</li> <li>Pitches Day</li> </ul>	15.1 – View and Practice on Carmen: ASL Cumulative 1.1 – 14.1 15.2 – Community Reflections handout – Bring to class. 15.3 – Pitches Day In class -Part I
16	12/3	<ul> <li>ALLYSHIP PRACTICES-Part II</li> <li>Community Reflections</li> <li>Pitches Day</li> </ul>	16.1 – Community Reflections handout – Bring to class. 16.2 – Pitches Day in class – Part II
Finals	12/6 – 12/12	VIDEO PITCH	<b>DUE:</b> 3-Minute Video Pitch to Assignments area in Carmen